



GENC GOV

CONFERENCE 2026

NIGERIA • JUNE 2026

**DI KOKO WEY DEM AGREE FOR DI
GENC GOV 2026 KONFRENCE**



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ON TOP CLIMATE GOVERNANCE MATTER FOR DI TIME WEY RISK DEY GINGER,
COUNTRIES DEY FALL BACK, AND WORLD POWER DEY REPACKAGE.

Dem agree on am for di GENCGOV Konfrence 2026 wey wem organise in partnership with di Office of di Special Assistant to di President of Nigeria on Climate Change Matters and di Environmental Law Research Institute.

Opening Yarn

We, wey the people wey show face for GENCGOV Conference 2026, wey include researchers, the people wey dey make law for government, practitioners, the people wey form group to help community, NGO people dem, ogbonge people for community, village heads, development partners, youth oga dem, sons and daughters of the soil, people wey dey fight for woman and pikin right, and the bib big companies dem, we don gather here under the theme **"Governing Climate in an Age of Risk, Retreat and Geopolitical Realignment."**

We don see say climate change na one of the biggest wahala for this twenty-first century, and e dey affect people differently, mama, girls, people wey no get voice for society, country people dem, and people wey dey suffer pass for society dey feel am pass;

We dey worry say as climate wahala dey increase, countries dey fight themselves, money matter dey shake, democracy dey fall hand, people no dey get chance to talk their mind again, and all those big-big organization wey suppose help everybody dey lose power. Everything dey happen at the same time, and e be like say the matter go hard pass before;

We don see say 'woman no be man' matter never balance for society, and e dey block climate work well-well. Dis matter no gree woman enter meeting or put mouth, e no gree dem touch money or get better things, e no gree dem become oga, and when wahala come, e leave dem for corner to suffer because na dem go carry family mater for head pass;

We dey stand gidigba say governance must benefit everybody, papa, mama, young, old, rich, poor, everybody must put hand for pot. No be only oga dem at the top go dey talk wetin concern all of us. If we wan build climate resilience, sustainable development, environmental justice, and make sure say tomorrow generation no go suffer from wetin

we do today, then the system must be fair, open, and carry everybody along. No sidon-look;

We don see say women, young people, sons and daughters of the soil, local communities, and people wey society don push to one corner, all of dem get beta-beta ideas wey fit help us solve climate wahala. Na dem dey for ground, na dem sabi wetin go work, and na dem dey fit bring tear rubber way idea to take protect our environment. We no fit sidon look, we must carry dem along;

As we don yarn finish and everybody don shake head say e good, we put our hand for paper say from today:

Wetin We Don Agree to Do Together

1. Build Climate Governance Wey Carry Woman Along

We sabi say if climate governance wan work, e no be only man or one kind people go dey run am. The government body must carry everybody along, man, woman, young, old, and dem must answer to the people. E must change the way society don set am say some people no fit reach or talk for the table where dem dey make decision. Everybody must put mouth for the matter, make we no push anybody for back

So, we gree and put hand say:

- Make woman and everybody matter must enter climate laws, policies, money matter, and how dem organize things.
- Make climate money reach everybody hand, woman, man, young, old, and e must follow wetin local people need, no be wetin oga for office think say dem need.
- Make dem dey collect data well-well. Data wey go separate man, woman, young or old, person wey get disability, and all other kain people, so that when dem wan make climate decision, dem go get evidence for hand, dem go fit answer for their action, and people wey dem don dey put for back before go finally show for the climate policy waka waka.
- Make woman, young people, sons and daughters of the soil, people wey get disability, and people wey society don push to one corner, make all of dem get equal chance to lead and put mouth for climate matter, from village level to federal level. No be only one kind people go dey shout, everybody must get voice.

2. Ensure Participation and Leadership Wey Carry Everybody Alone

We sabi say if climate governance wan get leg, e must carry everybody along, government, NGO people, sons and daughters of the soil, communities, school people, youth, and business people. No be one person go dey shout, everybody must put hand for the matter, share the chair, and work together like team. If not, climate matter no go be orijo, e go be like say wuruwuru dey inside, like person cook soup without salt, e go flat

So, we gree and put hand say:

- Make climate decision must turn to family matter where papa, mama, youth, sons and daughters of the soil, people wey get disability, and people wey life don show pepper, all of us must shook mouth, not just chair. From village square to Aso Rock, when climate matter dey table, everybody hand must dey on top, no be only to clap.
- Make woman and people wey dem don dey hide get real power for government and even for outside government climate work. No be say dem go just dey there dey look, dem go be the ones wey dey determine the matter.
- Make government, NGO people, school people, community people, and business people join hand like padi. No be say everybody go dey do their own, dem must trust each other, answer to each other, and fight climate wahala together like team.
- Make papa, mama, and pikin get space where dem go fit sit down together dey yarn climate matter. Make people get chance to put mouth for their area, and make local people carry their own solution come, no be say oga from Abuja go come tell village people how to do their thing. When everybody dey put mouth, the thing go get leg and e go work well-well.

3. Build Climate Justice and Equity We Strong

We sabi say who kajad, who get mouth, who dey represent who, and wetin we choose today na him go determine wetin go happen to climate change matter tomorrow. We sabi say If we wan get climate justice, the people wey climate wahala dey affect pass must get equal voice to talk and build tomorrow wey go better for everybody. No be only people wey sit for big office go dey draw the map of tomorrow.

So, we gree and put hand say:

- Make we put eyes for the way society don set am say some people dey suffer pass when climate wahala come, and some people no fit get opportunity. No be by

accident, na structure wey no balance wey don dey there since. Make we break that structure make everybody get equal chance.

- Make we protect people wey climate don show pepper, their rights, their work, their freedom to choose. No be say we go just do wetin we think say good for dem, dem must get say for wetin concern them.
- Make we push transition wey just, e go create good work, reduce the gap between rich and poor, and carry everybody along. No one left behind.
- Make we ensure say mama, young people, sons and daughters of the soil, and people wey society don push to one corner, all of dem get power to shape climate vision, policy, and the way forward. No be say dem go just dey look while others dey draw the map of tomorrow.

4. Build Resilience Wey Gidigba for This Time Wey Global Wahala Plenty

We sabi say climate risk no be just natural thing, na power play, country politics, and decisions by big people dey shape am. And too many times, na the people wey life don show pepper dem dey expose to harm, without even asking dem or carrying dem along. No be their fault, but dem dey suffer am pass.

So, we gree and put hand say:

- Make we build governance body wey sabi change when climate wahala change, wey no dey hide when people ask question, and wey carry everybody along, body wey fit tackle many-many climate risk wey connect like spider web, no be only one thing at a time.
- Make we ensure say when climate risk governance dey happen, e no be only oga dem dey decide. E must carry everybody along, e must respect rights, and e must put woman, sons and daughters of the soil, young people, and people wey society don push to one corner for center.
- Make we support resilience wey local people dey lead themselves, adaptation wey community dey run, and action wey dem dey take before wahala come, all these things go make people get power over their own life and future.
- Make we promote risk governance wey fair and open, governance wey show say we be our brother keeper, wey make everybody carry the load together, and wey pursue climate justice as the world dey change.

5. Support Knowledge, Research, and Innovation Wey Gidigba

We sabi say if climate governance wan work, the knowledge wey dem dey use must carry everybody along, we must talk true-true, no wuruwuru, and e must follow wetin different communities dey experience for ground. We know say climate evidence no be neutral thing, na who produce am, who recognize am, and who use am go determine wetin policy go be. No be all knowledge equal, and no be all voice dey get mic.

So, we gree and put hand say:

- Make we push research and learning wey over many matters, research wey combine gender, climate governance, and how society dey survive, for both school and outside school. Make climate education reach children and young people too, no be only old people go dey learn wetin climate mean for tomorrow.
- Make we support say climate knowledge no be only researcher or government people go produce am. Make everybody join hand, researcher, people wey dey make law, practitioner, sons and daughters of the soil, local community, young people, and people wey society don push to one corner. All of dem must put head together.
- Make we promote knowledge exchange wey no be one-way traffic, make evidence open for everybody to see, make people get stronger capacity, make creative practice flourish, and make we recognize say Indigenous knowledge, local knowledge, and knowledge from experience na valid knowledge too, no be only scientific research go dey king.
- Make we encourage collaboration across everywhere, different profession, different sectors, different regions, different communities. Make educator, artist, cultural practitioner, and media people join hand. Climate evidence must be relevant, must reach everybody hand, and must serve the people wey climate wahala dey hit pass. No be say e go just dey for textbook wey only professor fit read.

6. Protect Democratic and Accountable Climate Governance from Wuruwuru

We sabi say as climate governance dey change and different people, government, business, and international bodies, dey enter am, the thing no go get leg if e no transparent, if nobody dey answer for their action, and if ordinary people no fit put mouth. No be say big man go just dey decide for back room while people dey wait for front.

So, we gree and put hand say:

- Make we protect space where people fit talk their mind, and make sure say different kain people, from village level to state level, get real chance to put mouth for climate decision. No be say dem go just invite dem come meeting make dem clap, dem must get say for wetin go happen.
- Make we promote transparency and accountability for climate policies, climate money matter, partnerships, and reporting, whether na by federal government, state government, local government, or even private and NGO people. And make we support access to reliable climate information so that nobody go dey chop money in the dark or tell people lie-lie story.
- Make we strengthen oversight, monitoring, and grievance mechanisms so that when people promise climate action, dem go actually do am, and dem go do am well well, no magomago. No be say dem go just sign paper for camera and go sleep, people must fit complain if dem no do wetin dem promise.
- Make we uphold democratic principles, human rights, rule of law, and the role of independent and responsible media, all these na the foundation wey inclusive and trusted climate governance go stand on. No be say we go just dey talk am for mouth, we must actually do am. And media must be truthful, free, and responsible, no be say dem go just dey spread anyhow gist.

7. Build International Cooperation Wey Gidigba

We sabi say when country dey cooperate on climate matter and when dem dey share climate money, e no suppose make the gap between rich and poor big pass as e dey before. The thing must address the way society don set am since, the historical and structural inequalities. If we wan get climate justice, we need solidarity, partnership wey fair, and money wey reach everybody hand, especially people wey climate wahala dey hit pass.

So, we gree and put hand say:

- Make we strengthen cooperation among government, international organizations, NGO people, school people, business people, and local communities, all of dem must join hand to push climate action wey fair and just. No be say one group go dey do their own, everybody must waka together
- Make we promote multilateral approaches wey inclusive and accountable, approaches wey loud the voice and priority of developing countries and people wey society don push to one corner. No be say only big country go dey shout for international meeting, small country and marginalized people must get mic too.

- Make we expand access to money, technology, capacity building, and local solutions wey fair, things wey go build resilience without owing debt pass our head or making the gap between rich and poor big. No be say we go give loan wey dem no fit pay back, or help one side while another side dey suffer.

Enough Yarn, Wetin We Go Do Now

We dey call all government, international organization, school, NGO, development agency, business, and community for every corner of the world, make una embrace approach wey carry woman and everybody along for climate governance. No be say una go just dey sign paper and dey do photo-op, make una translate the commitment into action wey people fit see, measure, and verify. No be audio promise, na action we want.

We dey further beg and urge dem make dem put justice, inclusion, resilience, and human dignity for center of climate governance work, especially for this time wey risk dey everywhere, uncertainty dey worry people, some country dey retreat from working together, and geopolitics dey change like weather. No be say dem go just dey chase money or power, dem must remember say human being dey at the center of everything.

Wetin We Don Promise

As people wey come GENCGOV Conference 2026, we don pledge say we go continue to dey yarn, dey research, dey collaborate, and dey act, all these things go push gender-inclusive climate governance forward, and e go help build tomorrow wey just, sustainable, and resilient for everybody. No be say we go just come here, chop small chops, and go home, we go carry the work for head until e become reality.

We don agree and put hand on the 24th of June 2026.

